| UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 08/2018) | | | | TRANSCRIPT ORDER Please use one form per court reporter. CJA counsel please use Form CJA24 Please read instructions on next page. | | | | | | | | | COURT USE ONLY DUE DATE: | | | | | |
|--|--|--------------------|---|--|---|--|--|-------------------|------------------|--|---|-------------------|---------------------------------|---------------------|-------------------|----------|--|--|
| | | | | | | | | | | | 3. CONTACT EMAIL ADDRESS brianm@hbsslaw.com | | | | | | | |
| | | | | | | | | | | | 3. ATTORNEY EMAIL ADDRESS benh@hbsslaw.com | | | | | | | |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) Hagens Berman Sobol Shapiro LLP 715 Hearst Avenue, Suite 300 | | | | | | 5. CASE NAME Affinity Credit Union v. Apple Inc. | | | | | | | 6. CASE NUMBER 4:22-cv-04174 | | | | | |
| Berkeley, CA 94710 7. COURT REPORTER NAME (FOR FTR, LEAVE BLANK AND CHECK BOX)→ ☐ FTR Cathy Taylor | | | | | | | 8. THIS TRANSCRIPT ORDER IS FOR: APPEAL CINCIPPORT CIVIL CJA: Do not use this form; use Form CJA24. | | | | | | | | | | | |
| 9. TRANSCRIP | T(S) REQUESTED (| Specify portion | on(s) and date(s) of proce | eeding(s) for | which tr | anscript | is requested | d), format(s) a | & quantity ar | nd delivery | type: | | | | | | | |
| a HEARING(S) (OR PORTIONS OF HEARINGS) | | | | | FORMAT(S) (NOTE: ECF access is included rchase of PDF, text, paper or condensed.) | | | | c. D | c. DELIVERY TYPE (Choose one per line) | | | | | | | | |
| DATE | JUDGE (initials) | TYPE (e.g. CMC) | PORTION If requesting less than full hea specify portion (e.g. witness or | PDI aring, (ema | | EXT/ASCII (email) | PAPER | CONDENSED (email) | ECF ACCESS (web) | ORDINARY (30-day) | 14-Day | EXPEDITED (7-day) | 3-DAY | DAILY (Next day) | HOURLY (2 hrs) | REALTIME | | |
| 10/10/2025 | JSW | Mot. | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | • | 0 | 0 | 0 | | |
| | | | | С |) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | С |) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | С |) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | С |) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | С |) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 10. ADDITIONA | AL COMMENTS, IN: | STRUCTIONS | , QUESTIONS, ETC: | | | | | | | | | | | | | | | |
| ORDER & CER | ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional). | | | | | | | | | | | | | 12. DATE | | | | |
| 11. SIGNATUR | s/ Ben M. Harrington | | | | | | | | | | | | 10/13/2025 | | | | | |

Clear Form

Save as new PDF